

## APPLICATION FOR PERMIT OCT 2 4 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

- 4		
	GROUND	WATER

) EGETVE

OK 2538

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION \$ 16 22

(GRAY BOXES FOR OFFICE USE ONLY)

10/28/94

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APPLICATION NO.  APPLICANT'S NAME —	G 432232	W.R.I.A.   C	Yaki	ma		P	RIORITY DATE 10/24/94		ACCEPTED 25.47
G.L. AND RETA									3)749-2547 9)965-6568
3	A DAUGHMAN							Other Tel. (50	9)965-0278
ADDRESS (STREET) 14600 McAuley	/ Road	(city Yak ir				(S W	a (ETATE)	9	(ZIP CODE) 8908
•	CORPORATION IF APPLICANT		,					-	
1.		SO	URCE C	F-SUPP	LY				
	CE WATER TREAM, LAKE, SPRING, ETC.	(IE LINNAMED SC	STATE)	SOURCE	WEIL TI	INNEL IN	IF GRO	OUND WATE	ER
	THEAM, EARL, OF HING, ETO.	, (II OINIVAINED, OO	01/112/	A Wel	1	J111122, 111			
TRIBUTARY				SIZE AND	STATES STATE	' diam	eter	3	
2.	R IS TO BE APPLIED (DOMES	TIC SUPPLY IRRIG	USE		EACTURIN	IG ETC.)			
	d irrigation for				ACTORII	va, E10.)			
ENTER QUANTITY OF REQUESTED USING U	WATER XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TANKEN SECONDACE	S) OI	<b>R</b> GA	ELONS PE	ER MINUT	E (GPM)	ACRE FEET PER	R YEAR
									2 - M
TIMES DURING YEAR	WATER WILL BE REQUIRED								
Continuous fo	or domestic. Apr	il 1 to Oct	tober 1	for i	rrigat	ion			
FIRRIGATION, NUMBER 4.17 total	ER OF ACRES	IF DOMES UNITS BY	TYPE, E.G	IUMBER OF . 1-HOME, AMPSITES,	ETC	/ L		IF MUNICIPAL POPULATION 20 YEARS FE	USE, ESTIMATED
	OR WILL BE STARTED			OR WILL E			omes	20 FEARS F	HOW TODAY
ASAP	1.00	Afte		it issu		TUDDA	10/01		
A. IF IN PLAT	TED PROPERTY	ATION OF PC	INT OF	DIVERS	ON/WI	INDRA	IVVAL		
LOT BLOCK	OT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)		SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF MARK THE POINT(S) OF WITHDRAWA					OPY OF THE PLAT AND	
								(-)	
B. IF NOT IN P	LATTED PROPERTY				-				-
ON ACCOMPANYING S	SECTION MAPS, ACCURATED AST-WEST DISTANCES FROM								
ALSO, ENTER BELOW	THE DISTANCES FROM THE	NEAREST SECTIO	N OR PROP	ERTY COR	NER TO TI	HE DIVER		ACHED MAP RAWAL.	
OCATED WITHIN (CA	TALLECT LEGAL CURRINGO		LOFOTI	5N T	TOWNS	UD 11		ACHED MAP	TOOLINTY
NW 1/4, SE 1	ALLEST LEGAL SUBDIVISION /4		SECTION 28		TOWNSH	IIP N.	17	E. OR W.) W.M.	YAKIMA
L DO YOU OWN THE YES	LAND ON WHICH THIS SOU	RCE IS LOCATED. I	F NOT, INS	ERT NAME 8	ADDRES	SS OF OW	NER		
5.	LEGAL DESCRI	PTION OF PR	OPERTY	ON WH	ICH W	ATER IS	S TO BE US	ED	
ATTACH A COPY OF A REAL ESTATE CON	THE LEGAL DESCRIPTION OF NTRACT, PROPERTY DEED O	F THE PROPERTY ( R TITLE INSURANCE	ON WHICH	THE WATER OR, COPY (	R WILL BE CAREFUL	USED) TO LY IN THE	AKEN FROM SPACE BELOW.		
LOT 3 OF PR	OPOSED SHORT PLA	T OF LOT 1	OF SHO	RT PLAT	NO.	92-8.	RECORDS (	OF YAKIMA	COUNTY
	<del>+</del>								
WASH. (SEE	WELL LOCATION ON	MAP)							
		1,			3			,	
			1.12						

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)				
	Ц	YES	لبا	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY		1		
	4.5			à
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED				
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ET	C.			
Submersible pump - Goulds 48LE - 3450 RPM, 5 Horsepower				
	1 6			
REMARKS				
Well put in by Ponderosa Development 248-4940				
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE		570		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	PASS	ED BY THE	VOTER	S ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2 ING THREE CATEGORIES:	000 AC	RES FOR T	HE FOL	LOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES		NO	X
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES		NO	X
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES		NO	X
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE STOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.				
SIGNATURES				
O. O. N	1			
G.L. BAUGHMAN APPLICANTS	SIGNAT	VVC URE	n	*********
	/	/		
G.L. and Reta Baughman  LEGAL LANDOWNERS NAME  LEGAL LANDOWNER'S SIGNATU  LEGAL LANDOWNER'S SIGNATU	RE (OW M NUME	NER OF PROBER 5)	PERTY	*********
(PLEASE PRINT)  OPETA DATIONAL TRANSPORTED TO THE PROPERTY OF		Company of the Company		
LEGAL LANDOWNERS NAME (PLEASE PRINT)  RETA BAUGHMAN DESCRIBED NOTE  17600 McAuley Road, Y.			989	800
	akim	a, Wa.		800
17600 McAuley Road, Y	akim	a, Wa.		800
17600 McAuley Road, You Legal Landowner	akim	a, Wa.		800
FOR OFFICE USE ONLY	akim	a, Wa.		908
FOR OFFICE USE ONLY  STATE OF WASHINGTON  ss.	akim	a, Wa. RESS	989	908
FOR OFFICE USE ONLY  STATE OF WASHINGTON DEPARATMENT OF ECOLOGY  STATE OF WASHINGTON DEPARATMENT OF ECOLOGY	akim	a, Wa. RESS	989	908
FOR OFFICE USE ONLY  STATE OF WASHINGTON  DEPARATMENT OF ECOLOGY  This is to certify that I have examined this application together with the accompany	akim	a, Wa. RESS	989	908
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FOR OFFICE USE ONLY  STATE OF WASHINGTON  DEPARATMENT OF ECOLOGY  This is to certify that I have examined this application together with the accompany	akim	a, Wa.	989 data,	908
FOR OFFICE USE ONLY  STATE OF WASHINGTON  DEPARATMENT OF ECOLOGY  This is to certify that I have examined this application together with the accompany and am returning it for correction or completion as follows:	akim	a, Wa.	989 data,	908

ECY 040-1-14 Rev. 8/91 F Department of Ecology